

First Presbyterian Church

Service for the Lord's Day
3rd Sunday after Epiphany

January 27, 2013

9:00 a.m.

ASSEMBLE IN GOD'S NAME

Gathering Hymn
Concerns of the Church
Prelude "Jig Fugue"
Buxtehude

Call to Worship

The heavens are telling the glory of God.

The firmament proclaims God's handiwork.

This is the day the Lord has made.

Let us rejoice and be glad in it.

* Hymn 332 (PH) "Live Into Hope"
Ushers will collect prayer request cards from the center aisle.

* Call to Confession

* Prayer of Confession

***Gracious God, our sins are too heavy to carry,
too real to hide, and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us a consuming fire of judgment.
Set us free from a past that we cannot change.
Open to us a future in which we can be changed;
and grant us grace to grow more in your likeness and image;
through Jesus Christ, the light of the world.***

* Silent Confession

* Assurance of Pardon

* Passing of the Peace

* Gloria Patri (PH 579)

PROCLAIM GOD'S WORD

Prayer for Illumination

First Lesson: Luke 4:14-21(NT, p. 61)

Psalter: Psalm 19 (OT, p. 498)

A Time with Children

Anthem "I'm So Glad Jesus Lifted Me" arr. Helgen

Second Lesson: 1 Corinthians 12:12-31(NT, p. 174)

Sermon: "We Are in This Together" Rev. Carter

RESPOND TO GOD'S WORD

* Hymn 178 (Sing) "We Are Members of Christ's Body"

* Affirmation of Faith: Apostles' Creed (PH, p. 14)

Prayers of the People and the Lord's Prayer

Offering

Offertory "Prelude in C Major" Bach

* Doxology (PH 592)

* Prayer of Dedication

GO IN GOD'S NAME

* Hymn 435 (PH) "We All Are One in Mission"

* Charge and Benediction

* Postlude "Psalm 19" Marcello

* All who are able shall stand.

PH Presbyterian Hymnal

Sing Sing! A New Creation (green songbook)



The flowers this morning have been given to the glory of God by

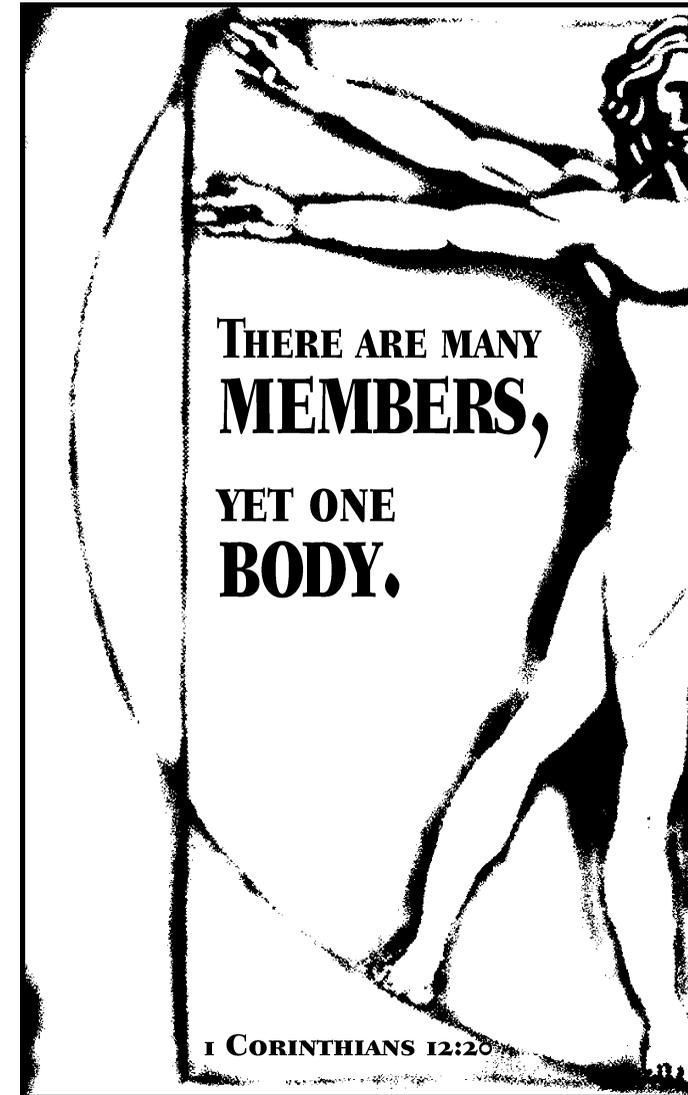
- Jo Conklin in honor of the milestone birthday of her husband, John; and
- Char Lyon in honor and with love to her family and friends.

PARTICIPANTS IN TODAY'S SERVICE

Pastor	William Carter
Director of Music	Susan Kelly
Organist	Kay Ten Eyck
Liturgist	Robin Pinches
Ushers	Vi Dygert, John Conklin



We are a Stephen Ministry congregation.



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Luke 4:14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Psalms 19

The heavens are telling the glory of God; and the firmament proclaims his handiwork. Day to day pours forth speech, and night to night declares knowledge. There is no speech, nor are there words; their voice is not heard; yet their voice goes out through all the earth, and their words to the end of the world. In the heavens he has set a tent for the sun, which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.

Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hid from its heat.

The law of the Lord is perfect, reviving the soul; the decrees of the Lord are sure, making wise the simple; the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is clear, enlightening the eyes; the fear of the Lord is pure, enduring forever; the ordinances of the Lord are

true and righteous altogether.

More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb.

Moreover by them is your servant warned; in keeping them there is great reward. But who can detect their errors? Clear me from hidden faults.

Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression.

Let the words of my mouth and the meditation of my heart be acceptable to you, O Lord, my rock and my redeemer.

1 Corinthians 12:12-31

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.”

On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has

appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.