	<b>First Presbyterian Church</b> Service for the Lord's Day 23 <sup>rd</sup> Sunday in Ordinary Time		that joined w who have ser	y, forgive us. Give us courage to follou with those from ages past, wed you with faith, hope and love, rit the kingdom you promised in Jesus	
September 8, 2013		9:00 a.m.	* Silent Confession		Dec. 120.7 10
			* Assurance of Par Where can L go	rdon o from your spirit? Or where can I flee fro	Psalm 139:7-10
ASSEMBLE IN GOD'S	NAME			to heaven, you are there;	in your presence:
ABBEMIELE IN COD C				ny bed in Sheol, you are there.	
Gathering Hymn				ings of the morning	
Concerns of the Chu	rch		and settle at tl	he farthest limits of the sea,	
Prelude	"Trumpet Tune"	Wagner		your hand shall lead me,	
			and your r	ight hand shall hold me fast.	
Call to Worship		Psalm 139:1-6			
	searched me and known me.		* Passing of the Peace		
	n I sit down and when I rise up;		* Gloria Patri (PH	579)	
	y thoughts from far away.				
-	y path and my lying down,		PROCLAIM GOD'S WORD		
-	d with all my ways.			5 WORD	
Even before a word is on my tongue, O Lord, you know it completely.			Prayer for Illumination		
You hem me in, be			First Lesson: Jeremiah 18:1-11 (OT, p. 720)		
and lay your hand	-		A Time with Chil	· · · - · ·	
Such knowledge is too wonderful for me;					
it is so high that I cannot attain it.			Anthem	"With a Voice of Singing"	Shaw
* Hymn 464 (PH)	"Joyful, Joyful, We Adore Thee"		Gospel Lesson:	Luke 14:25-33 (NT, p. 78)	
Ushers will collect prayer request cards from the center aisle.		er aisle.	Sermon: "The Cross and the Towers"		
* Call to Confession					
* Prayer of Confession			<b>RESPOND TO GO</b>	D'S WORD	
-	every age you have raised up me	n and women			
to live and die in faith.			* Hymn (see inser	,	!"
We confess that we are indifferent to your will.			* Affirmation of Fa	aith: Apostles' Creed (PH, p. 14)	
	oclaim your name, but we are si				
You call us to do what is just, but we remain idle.			Prayers of the Pe	cople and the Lord's Prayer	
You call us to liv	e faithfully, but we are afraid.				

Offering Offertory \* Doxology (PH 592)

"Air"

Young

arr. Hustad

# GO IN GOD'S NAME

\* Prayer of Dedication

5	nn 525 (PH) rge and Benedictio lude	"Here I Am, Lord" on "Joyful, Joyful"
* PH <b>Sing</b>	All who are able s Presbyterian Hym Sing! A New Crea	

**The flowers** this morning are presented by the Stephen Ministers with Christ's love to all those in need.

#### PARTICIPANTS IN TODAY'S SERVICE

Pastor	Roger Griffith
Director of Educational Mi	nistries Tina Ide
Director of Music	Susan Kelly
Organist	Kay Ten Eyck
Liturgist	Patti Delaney
Ushers	Deb Traettino, Lee Wirth
0 01101 0	200 114000000, 200 01000





First Presbyterian Church 300 School Street Clarks Summit, PA 18411 570/586-6306 www.fpccs.org

#### Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it.

Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

#### Luke 14:25-33

Now large crowds were traveling with him; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

# Welcome to 10:55 ALIVE!

September 8, 2013

#### **GATHERED FOR GOD**

Gathering Songs Words of Welcome

Call to Worship

#### Psalm 139:1-6

O Lord, you have searched me and known me.

You know when I sit down and when I rise up;

#### you discern my thoughts from far away.

You search out my path and my lying down, and are acquainted with all my ways.

# Even before a word is on my tongue, O Lord, you know it completely.

You hem me in, behind and before, and lay your hand upon me.

#### Such knowledge is too wonderful for me; it is so high that I cannot attain it.

\* Hymn 464 (PH) "Joyful, Joyful, We Adore Thee" Ushers will collect prayer request cards from the center aisle.

# \* Call to Confession

\* Prayer of Confession followed by silent confession
Eternal God, in every age you have raised up men and women to live and die in faith.
We confess that we are indifferent to your will.
You call us to proclaim your name, but we are silent.
You call us to do what is just, but we remain idle.
You call us to live faithfully, but we are afraid.
In your mercy, forgive us. Give us courage to follow in your way, that joined with those from ages past, who have served you with faith, hope and love, we may inherit the kingdom you promised in Jesus Christ. Amen. \* Assurance of Pardon and Passing of the Peace
Where can I go from your spirit? Or where can I flee from your presence?
If I ascend to heaven, you are there;
if I make my bed in Sheol, you are there.
If I take the wings of the morning
and settle at the farthest limits of the sea,
even there your hand shall lead me,
and your right hand shall hold me fast.

## \* Response (Sing 74)

Surely it is God who saves me! I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, And God will be my Savior.

### **LISTENING FOR GOD**

Prayer for Understanding First Lesson: Jeremiah 18:1-11 (OT, p. 720)

A Time with Children Musical Moment "Bist du bei mir" Bach Solo: Susan Kelly

Gospel Lesson: Luke 14:25-33 (NT, p. 78) The Sermon: "The Cross and the Towers"

Rev. Griffith

#### **RESPONDING TO GOD**

\* Hymn (see insert) "Have Thine Own Way, Lord!"

\* What We Believe and Want to Believe We will be Alive to God!
We will be Alive to Each Other!
We will be Alive to the World's Pain.
We will be Alive to the Spirit's Power.

#### Prayers of Silence, Prayers in Voices, and the Lord's Prayer

#### **Offering Ourselves**

Special Music

"Air"

Young

\* Response (Sing 215)

Take, O take me as I am. Summon out what I shall be. Set your seal upon my heart and live in me!

\* Prayer of Thanks

#### **GO WITH GOD'S BLESSING**

\* Hymn 525 (PH) "Here I Am, Lord"

\* Charge and Benediction

\* Postlude

arr. Hustad

\* All who are able shall stand.

PH Presbyterian Hymnal **Sing** Sing! A New Creation (green songbook)

**The flowers** this morning are presented by the Stephen Ministers with Christ's love to all those in need.

We are a Stephen Ministry congregation.

"Joyful, Joyful"

#### **TODAY'S WORSHIP TEAM**

Pastor	Rev. Roger Griffith
Director of Educational Ministries	Tina Ide
Director of Music	Susan Kelly
Organist	Kay Ten Eyck
Liturgist	Patti Delaney
Ushers	Ginny O'Brien, Elaine Lavelle

# The Cost of DISCIPLESHIP

First Presbyterian Church 300 School Street Clarks Summit, PA 18411 (570) 586-6306 www.fpccs.org

## Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it.

Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

## Luke 14:25-33

Now large crowds were traveling with him; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.