

First Presbyterian Church

Service for the Lord's Day
3rd Sunday in Ordinary Time

January 26, 2014

10:00 a.m.

ASSEMBLE IN GOD'S NAME

Gathering Hymn

Concerns of the Church

Prelude "Prelude in Classic Style"

Young

Call to Worship

The people who walked in darkness have seen a great light;

On those who lived in a land of deep darkness, light has shined.

This is the day the Lord has made.

Let us rejoice and be glad in it.

* Hymn 411 (PH) "Arise, Your Light Is Come!"
Ushers will collect prayer request cards from the center aisle.

* Call to Confession

* Prayer of Confession

Merciful God,

in baptism you promise forgiveness and new life,

making us part of the body of Christ.

We confess that we remain preoccupied with ourselves,

separated from sisters and brothers in Christ.

We cling to destructive habits, hold grudges,

and show reluctance to welcome one another.

We allow the past to hold us hostage.

In your loving kindness, have mercy on us, and free us from sin.

Remind us of the promises you make in baptism

so that we may rise to new life, and live together in grace.

* Silent Confession

* Assurance of Pardon

* Passing of the Peace

* Gloria Patri

Reception of New Members

PROCLAIM GOD'S WORD

Prayer for Illumination

First Lesson: 1 Corinthians 1:10-18 (NT, p. 166)

Psalter: Psalm 27 (PH 179)

A Time with Children

Anthem

"Jesus Calls Us"

Patterson

Gospel Lesson: Matthew 4:12-23 (NT, p. 3)

Sermon: "Do I Have to Leave My Nets Behind?"

Rev. Carter

RESPOND TO GOD'S WORD

* Hymn 377 (PH) "Lord, You Have Come to the Lakeshore"

* Affirmation of Faith: Apostles' Creed

Prayers of the People and the Lord's Prayer

Offering

Offertory

"Pastorale"

Wagner

* Doxology

* Prayer of Dedication

GO IN GOD'S NAME

* Hymn 281 (PH) "Guide Me, O Thou Great Jehovah"

* Charge and Benediction

Following today's worship, please take the blue Presbyterian Hymnal to the narthex.

You are also welcome to take one home.

* Postlude

"Praise Ye the Lord"

Leavitt

* All who are able shall stand.

In celebration of Char Lyon's birthday, the flowers this morning are given to the glory of God and with love to her family and friends.

PARTICIPANTS IN TODAY'S SERVICE

Pastor	William Carter
Directory of Educational Ministries	Tina Ide
Director of Music	Susan Kelly
Organist	Kay Ten Eyck
Liturgist	Kate Glidewell
Welcomers	Don and Betty Keen
Ushers	Mary Parry, Tori Yankow, Alice and Dick Broxton



We are a Stephen Ministry congregation.

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1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Matthew 4:12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From

that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.