

First Presbyterian Church

Service for the Lord's Day
Day of Pentecost

June 8, 2014

10:00 a.m.

ASSEMBLE IN GOD'S NAME

Gathering Music
Concerns of the Church
Prelude

“Veni Creator Spiritus”

Anon.

Call to Worship

Come to Jesus, you who are thirsty.

Alleluia!

Drink deeply of the Holy Spirit.

Alleluia!

Let your heart overflow with the living water that renews the earth.

Alleluia! Thanks be to God.

* Hymn 289

“On Pentecost They Gathered”

Ushers will collect prayer request cards from the center aisle.

* Call to Confession

* Prayer of Confession

God of new creation,

we confess that we have failed to trust your bountiful goodness.

By the power of the Holy Spirit

you brought forth the earth and its creatures in abundance.

Yet, we hoard earth's resources and refuse to share your gifts.

**We dishonor your generosity by withholding our charity
to those in need.**

We betray your kindness by dealing harshly with our enemies.

We disregard your compassion by judging the sins of others.

Forgive us.

**By the power of your Spirit renew our hearts and free us from sins
that we may enjoy the fullness of your blessing upon all creation.**

* Silent Confession

* Assurance of Pardon and Passing of the Peace

* Gloria Patri (581)

PROCLAIM GOD'S WORD

Prayer for Illumination

First Lesson: Acts 2:1-21 (NT, p. 119)

Psalter: Psalm 104 (Hymnal 34)

A Time with Children

Anthem

“The Spirit of the Lord”

Elgar

Our young children are invited to attend “Joyful Noise” in room 103.

Second Lesson: 1 Corinthians 12:3(b)-13 (NT, p. 174)

Sermon: “Spirit of Practical Wisdom”

Rev. Carter

RESPOND TO GOD'S WORD

* Hymn 297

“In Christ Called to Baptize”

* Affirmation of Faith

Heidelberg Catechism, Q. 53

What do you believe concerning the Holy Spirit?

First, that the Spirit, with the Father and the Son, is eternal God.

Second, that the Spirit is given also to me,

so that, through true faith, he makes me share in Christ

and all his benefits, comforts me, and will remain with me

forever.

Prayers of the People and the Lord's Prayer (p. 35)

Minute for the Pentecost Offering

Offering

Offertory

“On Pentecost They Gathered”

arr. Krapf

* Doxology

* Prayer of Dedication

GO IN GOD'S NAME

- * Hymn 733 “We All Are One in Mission”
Joyful Noise! participants will return to the sanctuary.
- * Charge and Benediction
- * Postlude “Come, O Spirit, Dwell Among Us” arr. Manz

* All who are able shall stand.

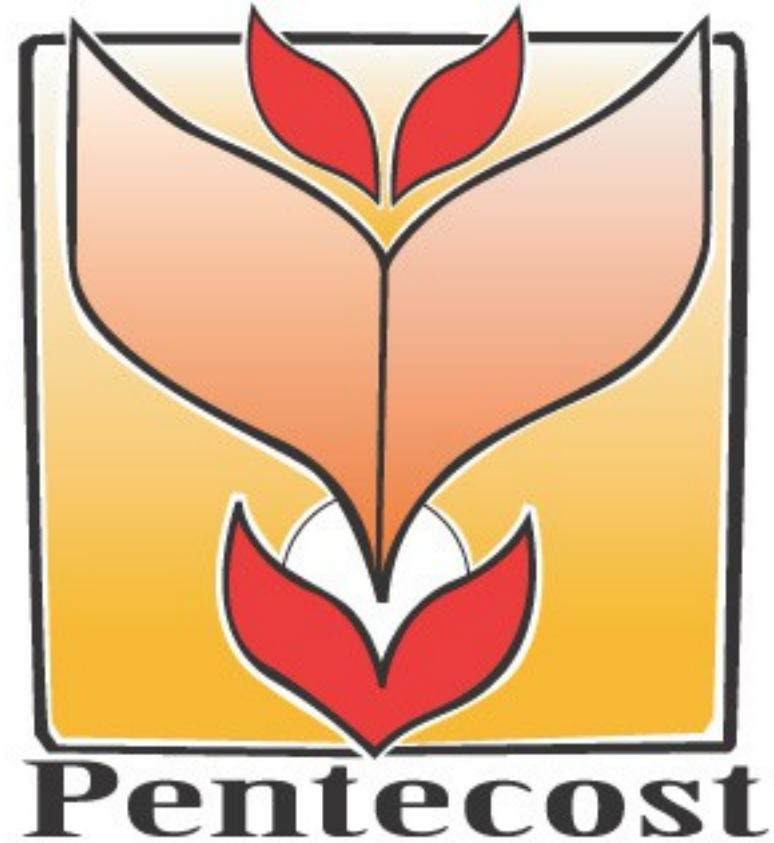
The flowers this morning have been given by Betty and Don Keen to the glory of God and in memory of Don’s mother, Edith Keen.

PARTICIPANTS IN TODAY'S SERVICE

Pastor	William Carter
Directory of Educational Ministries	Tina Ide
Director of Music	Susan Kelly
Organist	Kay Ten Eyck
Liturgist	Andy Kepler
<i>Joyful Noise</i> leaders	Grace Farrell, Andy Kepler
Ushers	John Conklin, Vi Dygert
Welcomers	Mollie Woehling



We are a Stephen Ministry congregation.



**First Presbyterian Church
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Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old

men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

1 Corinthians 12:3-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.