

First Presbyterian Church

Service for the Lord's Day
Trinity Sunday

May 22, 2016

10:00 a.m.

ASSEMBLE IN GOD'S NAME

Gathering Music

Concerns of the Church

Prelude "Prelude in E minor"

Pachelbel

Call to Worship

The wisdom of God calls to us,

from the heights, along the paths, and at the crossroads.

Come into God's presence to worship, sing, and pray.

From our scattered places we come.

Let us worship God.

* Hymn 2 "Come, Thou Almighty King"

Ushers will collect prayer request cards from the center aisle.

* Call to Confession

* Prayer of Confession

God of the prophets,

we confess that we have failed to heed your word.

You call out to us; you reach out to us,

yet we remain unresponsive and aloof.

You give us dominion over your works,

yet we waste and abuse your creation.

Forgive us, God of grace.

Open our eyes to see your handiwork.

Open our ears to receive your truth.

Open our hearts and hands to serve you;

through Jesus Christ our Lord.

* Silent Confession

* Assurance of Pardon and Passing of the Peace

* Response 390 "Praise, Praise, Praise the Lord!"

Praise, praise, praise the Lord! Praise God's holy name. Alleluia! (repeat)
Praise God's holy name. Alleluia! Praise God's holy name. Alleluia! (repeat)

PROCLAIM GOD'S WORD

Prayer for Illumination

First Lesson: John 16:12-15 (NT, p. 110)

Psalter: Psalm 8 (Hymnal 25)

A Time with Children

Anthem "I Sing the Mighty Power of God"

McCullough

Ariana Billiot and Riley Wescott, chimes

Second Lesson: Proverbs 8:1-4, 22-31 (OT, p. 590)

Sermon: "What We Don't Know Yet"

Rev. Carter

RESPOND TO GOD'S WORD

* Hymn 174 "Come and Seek the Ways of Wisdom"

* Affirmation of Faith: Apostles' Creed (Hymnal, p. 35)

Ordination and Installation of Elders and Deacons

Litany of Gifts

There are varieties of gifts,

but it is the same Spirit who gives them.

There are different ways of serving God,

but it is the same Lord who is served.

God works through each person in a unique way,

but it is God's purpose that is accomplished.

To each is given a gift of the Spirit

to be used for the common good.

Together we are the body of Christ,

and individually members of it.

Statement on Ordination and Installation

Constitutional Questions

Ordination Prayer and the Laying on of Hands

Declaration of Ordination, Charge, and Welcome

As the officers are greeted, all are invited to sing "Here I Am, Lord," (Hymn 69).

Prayers of the People and the Lord's Prayer (Hymnal, p. 35)

Offering

Offertory

"Andante"

Handel

* Doxology (606)

* Prayer of Dedication

GO IN GOD'S NAME

* Hymn 1 "Holy, Holy, Holy! Lord God Almighty!"

* Charge and Benediction

* Postlude "Lobe Den Herron"

arr. Walther

* All who are able shall stand.

The flowers this morning have been given to the glory of God in honor of the 63rd wedding anniversary of Nancy and Paul Ford, from the Wadsworth family.

PARTICIPANTS IN TODAY'S SERVICE

Pastor

William Carter

Director of Music

Frank Jones

Organist

Kay Ten Eyck

Liturgist

Beverly Bright

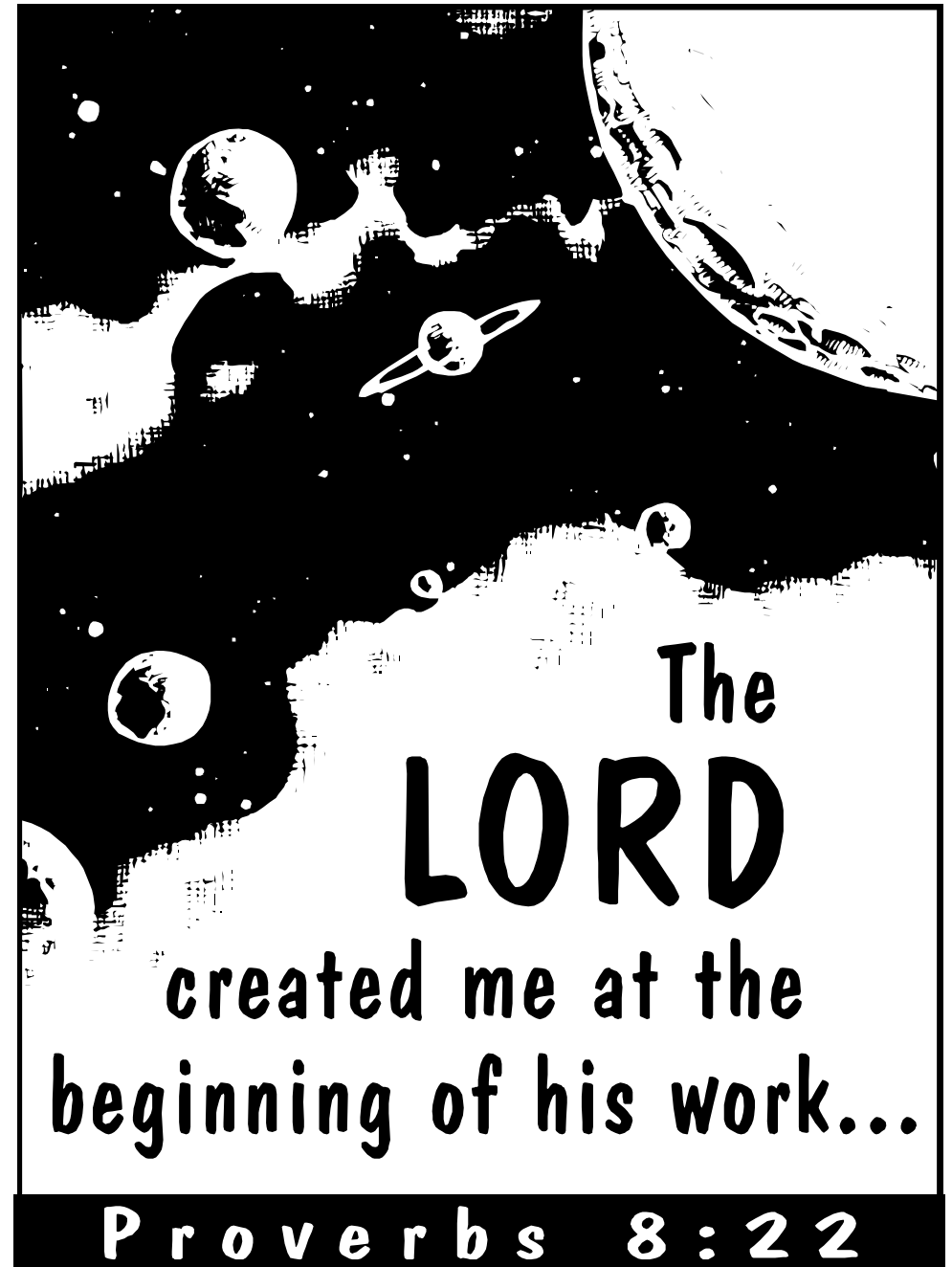
Ushers

Anne Deremer, Bill Farrell

First Presbyterian Church

300 School Street

Clarks Summit, PA 18411



John 16:12-15

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
“To you, O people, I call, and my cry is to all that live.
The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth—
when he had not yet made earth and fields,
or the world’s first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,

when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth, then I was
beside him, like a master worker; and I was daily his delight,
rejoicing before him always, rejoicing in his inhabited world
and delighting in the human race.