	Passion/Palm Sunday			
April 9, 2017		10:00 a.m.		
ASSEMBLE IN GOD'S	NAME			
Prelude	"Hosanna, Loud Hosanna"	arr. Kerr		
Call to Worship from Psalm 118 This is the day the Lord has made. Let us rejoice and be glad in it! <i>Hosanna! Save us, O Lord!</i> Blessed is the One who comes in the name of the Lord. <i>Hosanna in the highest!</i>				
5	96 "All Glory, Laud, and Honor collect prayer request cards from the center			
We have failed to We have not done we have broken yo we have rebelled o We have not loved and refused to he Forgive us, we pro	our law, against your love. l our neighbors, ar the cry of the needy.			
* Silent Confession				

**First Presbyterian Church** Service for the Lord's Day

\* Response: "O Lord, Have Mercy" (Hymnal 578)

O Lord, have mercy . . . have mercy on us. O Christ, have mercy . . . have mercy on us.

During Le	nt, we will refrain from singing c	alleluias.
Concerns of the Churc Anthem	ch "Hosanna"	Althouse
PROCLAIM GOD'S WO	RD	
Prayer for Illumination First Lesson: Zecharia Psalter: Psalm 31 (Hyr	h 9:9-17 (OT, p. 884)	
A Time with Children		
Anthem	"Ride On!"	Wagner
Gospel Lesson: Matthe Sermon: "Saddle Them		Rev. Carter

### **RESPOND TO GOD'S WORD**

\* Assurance of Pardon and Passing of the Peace

* Hymn 197	"Hosanna, Loud Hosann	na"
* Affirmation of Fait	h	Philippians 2:6-11
Though he was	s in the form of God,	
Christ Jesus	did not regard equality w	ith God
as somethin	g to be exploited, but empt	ied himself,
taking the f	orm of a servant, being bor	n in human likeness.
Being found in	human form, he humbled	himself,
and became	obedient to the point of de	eath –
even death o	on a cross.	
Therefore God	also highly exalted him,	
and gave hir	n the name that is above e	every name,
so that at th	e name of Jesus every kne	e should bend,
in heaven ar	nd on earth and under the	earth,
and every to	ngue confess that Jesus Cl	hrist is Lord,
to the glory	of God the Father.	

Prayers of the People and the Lord's Prayer

Offering

Offertory

\* Doxology (606)

"Thaxted"

arr. Ore

\* Prayer of Dedication

### GO IN GOD'S NAME

\* Hymn 198 "Ride On! Ride On in Majesty!" \* Charge and Benediction

\* Postlude "Go to Dark Gethsemane" arr. Broughton

> During Lent, we invite you to remain seated until the Postlude is complete, as a way to meditate upon the meaning of the season.

\_\_\_\_\_ All who are able shall stand.

The flowers this morning have been given by Janet and Bill Taylor to the glory of God in this Lenten season.

#### **PARTICIPANTS IN TODAY'S SERVICE**

Pastor William Carter Director of Music Frank Jones Organist/Childrens' Choir Director Kay Ten Eyck Trumpeter Jeff Leas David Naeher Liturgist Ushers Gayle Hamilton, Sara Ann Hosier

> **First Presbyterian Church 300 School Street** Clarks Summit, PA 18411 570/586-6306 www.fpccs.org



# Zechariah 9:9-17

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will arouse your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword. Then the LORD will appear over them, and his arrow go forth like lightning; the Lord GOD will sound the trumpet and march forth in the whirlwinds of the south. The LORD of hosts will protect them, and they shall devour and tread down the slingers; they shall drink their blood like wine, and be full like a bowl, drenched like the corners of the altar. On that day the LORD their God will save them for they are the flock of his people; for like the jewels of a crown they shall shine on his land. For what goodness and beauty are his! Grain shall make the young men flourish, and new wine the young women.

# Matthew 21:1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."