## **First Presbyterian Church**

Service for the Lord's Day 29<sup>th</sup> Sunday in Ordinary Time

October 18, 2015

10:00 a.m.

In preparation for worship, please turn off all cell phones and electronic devices.

### ASSEMBLE IN GOD'S NAME

Gathering Music: Hymn 727 Concerns of the Church Prelude "Pastorale"

Wagner

Call to Worship The Lord is our dwelling place, *a home of peace and plenty.* The Lord is our dwelling place, *a refuge when trouble is near.* The Lord is our dwelling place, *a temple that will stand forever.* 

\* Hymn 12 "Immortal, Invisible, God Only Wise" Ushers will collect prayer request cards from the center aisle.

\* Call to Confession

\* Prayer of Confession

Lord Jesus Christ, you know our sin.
We want you to do whatever we ask of you, but we are unwilling to do what you ask of us.
We want to sit beside you in your glory, but we fail to stand beside you in your suffering.
We want to be first in your great kingdom, but we are among the last to serve the least.
Forgive us. Pour out your mercy upon us and wash us clean in your saving grace. All this we ask in your holy name.

* Silent Confessio	n
* Assurance of Pa	rdon and Passing of the Peace
* Response 447	We are forgiven. We are forgiven.
	Thanks be to God. Thanks be to God!

#### PROCLAIM GOD'S WORD

Prayer for Illumination First Lesson: Hebrews 5:1-10 (NT, p. 220) Psalter: Psalm 104 (Hymnal 34)

A Time with Children

Anthem"Your Word, O Lord"McCulloughGospel Lesson: Mark 10:35-45 (NT, p. 47)Sermon: "What Annoys Jesus"Rev. Carter

Fall Theme: "Discipleship Camp"

"Gigue"

#### **RESPOND TO GOD'S WORD**

\* Hymn 727 "Will You Let Me Be Your Servant"
\* Affirmation of Faith: Apostles' Creed (Hymnal, p. 35)

Prayers of the People and the Lord's Prayer

A Minute for Stewardship Offering Offertory \* Doxology (606) \* Prayer of Dedication

### GO IN GOD'S NAME

\* Hymn 299 "You Servants of God, Your Master Proclaim"

\* Charge and Benediction

Wagner

\* Postlude

"Hornpipe"

Handel

\* All who are able shall stand.

*The flowers* this morning have been given by Barbara Mellander and Carole Grodack to the Glory of God and in memory of their mother, Marion Abraham.

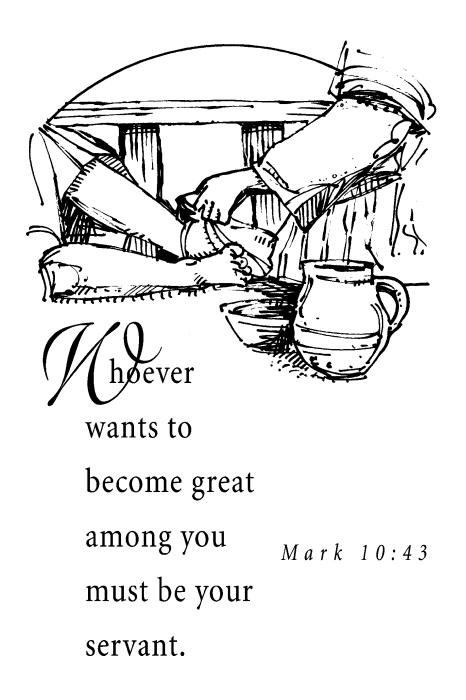
# PARTICIPANTS IN TODAY'S SERVICE

Pastor Director of Music Organist Liturgist Cutler Ushers Welcomers Dobson Rev. William G. Carter Frank Jones Kay Ten Eyck Judy

Gayle Hamilton, Betty Keen Janet



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## *Hebrews 5:1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

# Mark 10:35-44

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all.