First Presbyterian Church Service for the Lord's Day 1 st Sunday in Lent	* Silent Confession * Response: "Lord, Have Mercy" (Hymnal 579)		
February 14, 2016 10:00 a.m.	* Assurance of Pardon * Passing of the Peace During Lent, we will refrain from singing alleluias.		
ASSEMBLE IN GOD'S NAME			
	Special Music	"Love One Another"	Thornhill/Nix
Gathering Music			
Concerns of the Church	PROCLAIM GOD'S	WORD	
Prelude "My Song is Love Unknown" arr. Osterland	D (11		
	Prayer for Illumin		
Call to Worship	Epistle Lesson: Romans 10:8-13 (NT, p. 160) Psalter: Psalm 91 (Hymnal 168)		
The God of our ancestors heard our cries	rsanci. rsann 91	(Hymnai 100)	
and saw our oppression when we were slaves in Egypt. God brought us out with a mighty hand and	A Time with Children		
an outstretched arm,			
with signs and wonders God brought us through the wilderness.	Anthem	"Gymnopedie"	arr. K. Roth
The Lord, our shelter, our refuge, our dwelling place, says,	$O_{1} = 1$ I $= 1 = 4 = 1 = 4 = 1 = 2 $ (N/T) $= = -(1)$		
"When my people call to me, I will answer them;	Gospel Lesson: Luke 4:1-13 (NT, p. 61) Sermon: "Love and Temptation" Rev. Carter		
I will be with them in trouble; I will show them my salvation."	Schnon. Love a		Rev. Carter
* Hymn 415 "Come, Ye Sinners, Poor and Needy" Ushers will collect prayer request cards from the center aisle.	RESPOND TO GOD'S WORD		
* Call to Confession * Prayer of Confession	* Hymn 166 '	Lord, Who throughout These Forty D	ays"
Merciful God,	* Affirmation of Faith: A Brief Statement, sections 1 and 2 (Hymnal, p. 37)		
we confess we have not loved you with our whole heart.			
We have failed to be your obedient people.	Prayers of the People and the Lord's Prayer		
We have not done your will, we have broken your law,	Offering		
we have rebelled against your love. We have not loved our poighbors	Offertory		
We have not loved our neighbors, and refused to hear the cry of the needy.	* Doxology (Hymnal 606)		
Forgive us, we pray.	* Prayer of Dedication		
Free us for joyful obedience, through Jesus Christ our Lord.		-	

GO IN GOD'S NAME

* Hymn 366 "Love Divine, All Loves Excelling"

* Charge and Benediction

* Postlude "Wondr

"Wondrous Love"

arr. Johnson

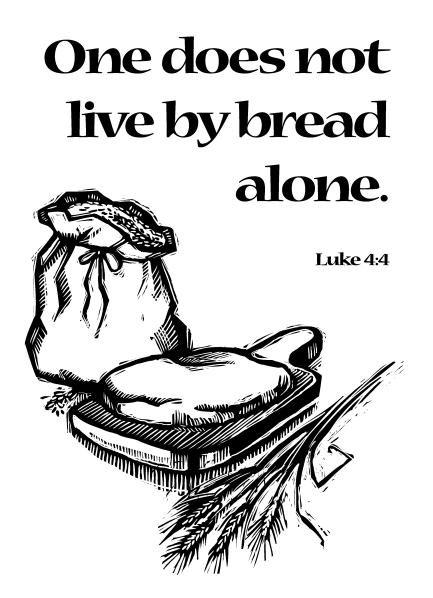
* All who are able shall stand.

The flowers this morning have been given by Catherine Ryon to the glory of God and in loving memory of her husband, John L. Ryon.

PARTICIPANTS IN TODAY'S SERVICE

PastorWilliam CarterDirector of MusicFrank JonesOrganist, Director of Chapel ChoirKay Ten EyckDirector of Bell ChoirRichard CochraneLiturgistsMembers of the Chapel ChoirUshersMary Parry, Valerie TreadwayWelcomerJay Clymer

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Romans 10:8-13

But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame."

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Luke 4:1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone." Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him." Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,'and 'On their hands they will bear you up, so that you will not dash your foot against a stone." Jesus answered him, "It is said, 'Do not put the Lord your God to the test." When the devil had finished every test, he departed from him until an opportune time.