<b>First Presbyterian Church</b> Service for the Lord's Day 2 <sup>nd</sup> Sunday in Lent	<ul> <li>that we may be the body of Christ for the world.</li> <li>* Silent Confession</li> <li>* Response: "Lord, Have Mercy" (Hymnal 579)</li> </ul>
February 21, 2016 10:00 a.m.	* Assurance of Pardon and Passing of the Peace During Lent, we will refrain from singing alleluias.
ASSEMBLE IN GOD'S NAME	PROCLAIM GOD'S WORD
Gathering Hymn Concerns of the Church Prelude "Wer Nur Den Lieben Gott" arr. Kimball	Prayer for Illumination First Lesson: Philippians 3:17-4:1 (NT, p. 198) Psalter: Psalm 27 (Hymnal 842) A Time with Children
Call to Worship The Lord is my light and my salvation; <b>Whom then shall I fear?</b> The Lord is the strength of my life; <b>Of whom then shall I be afraid?</b>	Anthem"God So Loved The World"J. StainerGospel Lesson: Luke 13:31-35 (NT, p. 77) Sermon: "Jesus, the Mother Hen"Rev. Carter
* Hymn 35 "Praise Ye the Lord, the Almighty" Ushers will collect prayer request cards from the center aisle.	RESPOND TO GOD'S WORD
<ul> <li>* Call to Confession</li> <li>* Prayer of Confession</li> <li>Merciful God, you have made us citizens of heaven, but we confess that we have set our minds on earthly things.</li> <li>We have let our desire for security restrain our commitment to serve the poor.</li> <li>We have let our fear of danger curb your command to love our enemies.</li> <li>We have let our love of things dull our generosity to the needy.</li> <li>We have let our craving for public status prevent our honesty about hidden sins.</li> <li>Yet, you know the desires of our heart; nothing is hidden from you.</li> <li>By the power of the Holy Spirit,</li> </ul>	<ul> <li>* Hymn 440 "Jesus, Lover of My Soul"</li> <li>* Affirmation of Faith: A Brief Statement, sections 1 and 3 (p. 37)</li> <li>Prayers of the People and the Lord's Prayer</li> <li>A Minute for One Great Hour of Sharing Offering Offertory "Hamburg" arr. John Carter</li> <li>* Doxology</li> <li>* Prayer of Dedication</li> </ul>
conform our sin-weakened bodies to the glory of Christ,	* Hymn 846 "Fight the Good Fight"

\* Charge and Benediction

\* Postlude

"Aberystwyth"

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arr. Simmons

During Lent, we invite you to remain seated until the Postlude is complete, as a way to meditate upon the meaning of the season.

\* All who are able shall stand.

## PARTICIPANTS IN TODAY'S SERVICE

Pastor	William Carter
Director of Music	Frank Jones
Organist	Kay Ten Eyck
Liturgist	Frank Jones
Ushers	Mary Parry, Valerie Treadway
Welcomers	Jack and Barbara Pittman

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## Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

## Luke 13:31-35

At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord."