

First Presbyterian Church

Service for the Lord's Day
31st Sunday in Ordinary Time

November 5, 2017

10:00 a.m.

ASSEMBLE IN GOD'S NAME

Gathering Music
Concerns of the Church
Prelude

"For All the Saints"

arr. Hobby

Call to Worship

from Psalm 84

O Lord, happy are those who live in your house, singing your praise.

For a day in your courts is better than a thousand elsewhere.

My soul longs, indeed it faints for the courts of the Lord;

my heart and my flesh sing for joy to the living God.

* Hymn 402

"How Lovely, Lord"

Ushers will collect prayer request cards from the center aisle.

* Call to Confession

* Prayer of Confession

Eternal God,

we confess that we have often failed to be an obedient church:

we have not done your will;

we have broken your law;

we have rebelled against your love;

we have not loved our neighbors;

we have not heard the cry of the needy.

Forgive us, we pray.

Free us for joyful obedience, through Jesus Christ, our Lord.

* Silent Confession

* Assurance of Pardon

* Passing of the Peace

* Response 589

Alleluia ... Now the Lord is risen indeed!

PROCLAIM GOD'S WORD

Prayer for Illumination

Gospel Lesson: Matthew 24:1-8 (NT, p. 26)

A Time with Children

Anthem

"Thanks Be To Thee"

Handel, arr. Shaw

Epistle Lesson: Revelation 21:22-27 (NT, p. 260)

Sermon: "No Church in Heaven"

Rev. Carter

RESPOND TO GOD'S WORD

* Hymn 374

"O Holy City, Seen of John"

* Affirmation of Faith: Apostles' Creed (Hymnal, p. 35)

Offering

Offertory

"We Place Upon Your Table, Lord"

arr. Shearing

The Sacrament of the Lord's Supper

Invitation to the Lord's Table

Prayer of Thanksgiving and the Lord's Prayer

The Words of Institution

Communion of the People

Please hold the bread until all are served, so that we might share it as a sign of our unity in Christ. As a sign of individual devotion and commitment, you may drink the cup as you are served.

* Prayer after Communion

GO IN GOD'S NAME

* Hymn 377

"I Want to Walk as a Child of the Light"

* Charge and Benediction

* Congregational Amen (601)

* Postlude "Guide Me, O Thou Great Jehovah" arr. Carlson

* All who are able shall stand.

PARTICIPANTS IN TODAY'S SERVICE

Pastor	Rev. William G. Carter
Coordinator of Children and Youth	Jana Schillinger
Director of Music	Frank Jones
Organist	Kay Ten Eyck
Liturgist	Kim Barrows
Ushers	John Diven, Ryan Flynn
Welcomers	Lee and Mick Wirth



We are a Stephen Ministry congregation.

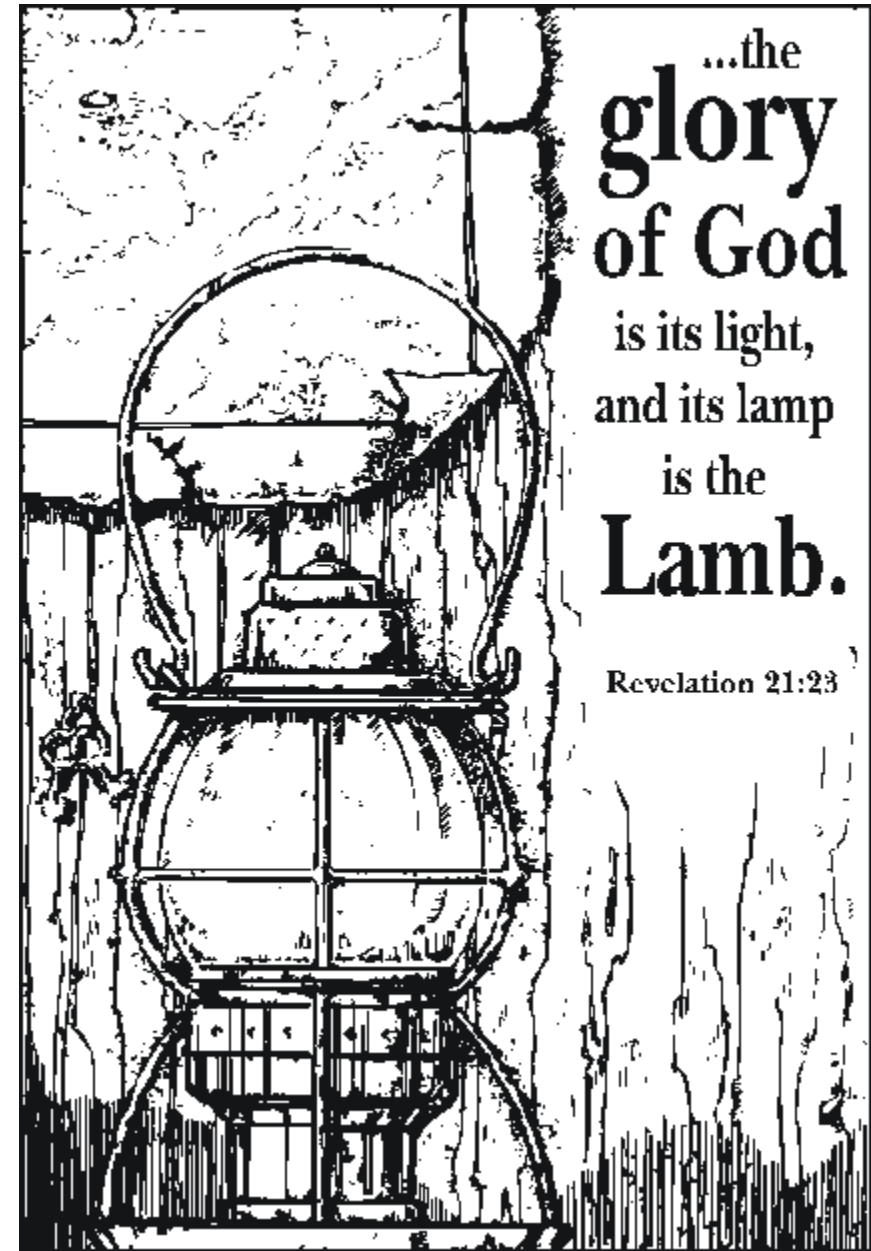
We are grateful for the many ways that

people support our church's ministry to

*the community and world. If you wish to contribute by cell phone, **scan here.***



First Presbyterian Church
300 School Street
Clarks Summit, PA 18411
570/586-6306
www.fpccs.org



Matthew 24:1-8

As Jesus came out of the temple and was going away, his disciples came to point out to him the buildings of the temple. Then he asked them, "You see all these, do you not? Truly I tell you, not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will this be, and what will be the sign of your coming and of the end of the age?"

Jesus answered them, "Beware that no one leads you astray. For many will come in my name, saying, 'I am the Messiah!' and they will lead many astray. And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places: all this is but the beginning of the birthpangs.

Revelation 21:22-27

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.