

## First Presbyterian Church

Service for the Lord's Day  
12<sup>th</sup> Sunday in Ordinary Time

June 24, 2012

10:00 a.m.

### ASSEMBLE IN GOD'S NAME

Hymn Sing (9:45)

Concerns of the Church

Prelude "Joyous Recessional"

Corl

Call to Worship

from Psalm 95

O come, let us worship and bow down,

**Let us kneel before the Lord, our Maker!**

For the Lord is our God.

**We are the people of God's pasture, and the sheep of his hand.**

\* Hymn 25 (Sing) "Come, Worship God"

*Ushers will collect prayer request cards from the center aisle.*

\* Call to Confession

\* Prayer of Confession

**Merciful God,**

**we confess we have not loved you with our whole heart.**

**We have failed to be your obedient people.**

**We have not done your will,**

**we have broken your law,**

**we have rebelled against your love.**

**We have not loved our neighbors,**

**and refused to hear the cry of the needy.**

**Forgive us, we pray.**

**Free us for joyful obedience, through Jesus Christ our Lord.**

\* Silent Confession

\* Assurance of Pardon

\* Passing of the Peace and Gloria Patri (PH 579)

### PROCLAIM GOD'S WORD

Prayer for Illumination

First Lesson: Mark 10:35-45 (NT, p. 47)

Psalter: Psalm 2 (PH 159)

A Time with Children

Special Music "The Lord is My Shepherd" Tchaikovsky arr. Maxwell/Feibel  
Jessica Hitchcock, soloist

Second Lesson: 1 Kings 21:1-24 (OT, p. 328)

Sermon: "Talking Back to the King"

Rev. Carter

*Sermon Series: "Time's a Changing"*

### RESPOND TO GOD'S WORD

\* Hymn 61 (Sing) "In an Age of Twisted Values" (to Sing 153)

\* Affirmation of Faith: Barmen Declaration (8.11-12)

**Jesus Christ, as he is attested for us in Holy Scripture,**

**is the one Word of God which we have to hear**

**and which we have to trust and obey in life and death.**

**We reject the false doctrine,**

**as though the Church could**

**and would have to acknowledge as a source of its proclamation,**

**apart from and besides this one Word of God,**

**still other events and powers, figures and truths,**

**as God's revelation.**

Prayers of the People and the Lord's Prayer

A Minute for the Centennial Campaign

Offering

Offertory

"Arioso"

Powell

\* Doxology (PH 592)

\* Prayer of Dedication

**GO IN GOD'S NAME**

\* Hymn 177 (Sing) "O Christ, the Great Foundation"  
\* Charge and Benediction  
\* Postlude "March"  
Penfield

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\* All who are able shall stand.  
PH Presbyterian Hymnal  
**Sing** Sing! A New Creation (green songbook)

**The flowers** this morning have been given to the glory of God in memory of

- grandparents, Ellen and George Gilbert, by George Harris, and
- Lois Phillips by Dawn Kimberly Cianci and family.

**PARTICIPANTS IN TODAY'S SERVICE**

Pastor	William Carter
Organist	Kay Ten Eyck
Liturgist	Jay Clymer
Ushers	Vi Dygert, Donna Kepler



*We are a Stephen Ministry congregation.*



**First Presbyterian Church  
300 School Street  
Clarks Summit, PA 18411  
570/586-6306**

### **Mark 10:35-45**

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

### **1 Kings 21:1-24**

Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, “Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.” But Naboth said to Ahab, “The Lord forbid that I should give you my ancestral inheritance.” Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, “I will not give you my ancestral inheritance.” He lay down on his bed, turned away his face, and would not eat.

His wife Jezebel came to him and said, “Why are you so depressed that you will not eat?” He said to her, “Because I spoke to Naboth the Jezreelite and said to him, ‘Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it’; but he answered, ‘I will not give you my vineyard.’” His wife Jezebel said to him, “Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth

the Jezreelite.” So she wrote letters in Ahab’s name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, “Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, ‘You have cursed God and the king.’ Then take him out, and stone him to death.” The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, they proclaimed a fast and seated Naboth at the head of the assembly. The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, “Naboth cursed God and the king.” So they took him outside the city, and stoned him to death. Then they sent to Jezebel, saying, “Naboth has been stoned; he is dead.” As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, “Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.” As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Then the word of the Lord came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, “Thus says the Lord: Have you killed, and also taken possession?” You shall say to him, “Thus says the Lord: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood.” Ahab said to Elijah, “Have you found me, O my enemy?” He answered, “I have found you. Because you have sold yourself to do what is evil in the sight of the Lord, I will bring disaster on you; I will consume you, and will cut off from Ahab every male, bond or free, in Israel; and I will make your house like the house of Jeroboam son of Nebat, and like the house of Baasha son of Ahijah, because you have provoked me to anger and have caused Israel to sin. Also concerning Jezebel the Lord said, ‘The dogs shall eat Jezebel within the bounds of Jezreel.’ Anyone belonging to Ahab who dies in the city the dogs shall eat; and anyone of his who dies in the open country the birds of the air shall eat.”