

# First Presbyterian Church

Service for the Lord's Day  
5<sup>th</sup> Sunday after Pentecost

June 28, 2015

10:00 a.m.

*In preparation for worship, please turn off all cell phones and electronic devices.*

## ASSEMBLE IN GOD'S NAME

Gathering Music (9:45)  
Concerns of the Church  
Prelude

“Prelude”

Powell

Call to Worship

Ps. 130:5–6

I wait for the Lord,

***my soul waits, and in God's word I hope.***

My soul waits for the Lord more than those who watch for the morning,

***more than those who watch for the morning.***

In faith, let us turn to our God, whose love is sure.

\* Hymn 619 “Praise, My Soul, the God of Heaven”

*Ushers will collect prayer request cards from the center aisle.*

\* Call to Confession

\* Prayer of Confession

***God of life,***

***trusting you does not always come easy***

***when each day we are faced with the ugliness of the world.***

***We do not believe that love conquers fear.***

***We are not convinced that power comes through weakness.***

***We cannot conceive how you could heal us.***

***Forgive our lack of faith, O God, and renew our trust in you,***

***for we would be disciples of Jesus, in whose name we pray.***

\* Silent Confession

\* Assurance of Pardon

\* Passing of the Peace

\* Response: “Halle, Halle, Hallelujah!” (591)

***Halle, halle, hallelujah!***

## PROCLAIM GOD'S WORD

Prayer for Illumination

First Lesson: 2 Corinthians 8:7-15 (NT, p. 183)

Psalter: Psalm 130 (OT, p. 573)

A Time with Children

Special Music

“Hold Thou My Hand”

Pearl Curran

Gospel Lesson: Mark 5:21-43 (NT, p. 39)

Sermon: “Don't Worry, He Will Get to You”

Rev. Carter

## RESPOND TO GOD'S WORD

\* Hymn 178 “The Woman Hiding in the Crowd”

\* Affirmation of Faith: Apostles' Creed (Hymnal, p. 35)

Prayers of the People and the Lord's Prayer

Offering

Offertory

“Interlude”

Kossche

\* Doxology (Hymnal 606)

\* Prayer of Dedication

## GO IN GOD'S NAME

\* Hymn 840 “When Peace Like a River”

\* Charge and Benediction

\* Postlude “Voluntary in G Major”

Stanley

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\* All who are able shall stand.

**The flowers** this morning have been given by George Harris to the glory of God and in memory of his grandparents, George and Ellen Gilbert.

**PARTICIPANTS IN TODAY'S SERVICE**

Pastor	William Carter
Director of Educational Ministries	Tina Ide
Director of Music	Susan Kelly
Organist	Kay Ten Eyck
Liturgist	Jana Schillinger
Special Music	Jessica Hitchcock
Welcomers	Jack and Barbara Pittman
Ushers	Mary Parry



*We are a Stephen Ministry congregation.*

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**Don't be  
afraid;  
just  
Believe.**  
**Mark 5:36**

## **2 Corinthians 8:7-15**

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

## **Mark 5:21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.”

So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been

suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.